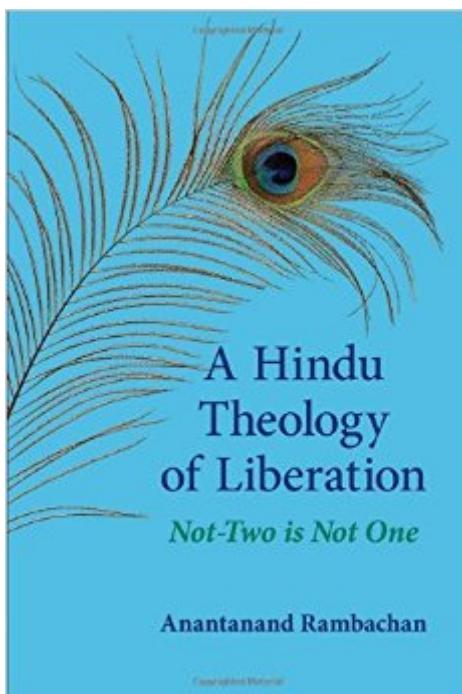


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A Hindu Theology Of Liberation: Not-Two Is Not One (SUNY Series In Religious Studies)



Synopsis

Discusses Hindu Advaita Vedānta as a philosophy of social justice for the modern world. This expansive and accessible work provides an introduction to the Hindu tradition of Advaita Vedānta and brings it into discussion with contemporary concerns. Advaita, the non-dual school of Indian philosophy and spirituality associated with अत्माकारा, is often seen as other-worldly, regarding the world as an illusion. Anantanand Rambachan has played a central role in presenting a more authentic Advaita, one that reveals how Advaita is positive about the here and now. The first part of the book presents the hermeneutics and spirituality of Advaita, using textual sources, classical commentary, and modern scholarship. The book's second section considers the implications of Advaita for ethical and social challenges: patriarchy, homophobia, ecological crisis, child abuse, and inequality. Rambachan establishes how Advaita's non-dual understanding of reality provides the ground for social activism and the values that advocate for justice, dignity, and the equality of human beings. Rambachan has written an original, creative, and provocative book that will assure that Hinduism has a greater voice in the general arena of interreligious dialogue.

Paul F. Knitter, Union Theological Seminary

This is an important contribution to the advancement of constructive work in Hindu theology, comparative theology, and the study of South Asian religious traditions. It has the potential to revolutionize how scholars view Hinduism generally, and Advaita Vedānta in particular.

Jeffery D. Long, Elizabethtown College

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Frank, refreshing analysis of many social issues that should not be explained away by religious dogma. Great insights into being a hindu

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